

**SHERIFF'S DEPARTMENT**

Bureau of Criminalistics

Santa Barbara County

Case Number

03-5670

## CONTINUATION SHEET

At 1115 hours on 01-16-04, I received evidence item # 366 from the property room and returned with the item to the Forensics lab. I opened the sealed evidence bag and noticed several magazines and some hardcover books.

I proceeded to photograph the front cover of each individual magazine and book, identifying each item by letter, originally with a "post-it" note, and then permanently marking the bottom right corner on the back cover of each magazine and book, starting with item # 366A through item # 366JJ. Following the taking of photographs I proceeded to examine each book for trace hair and fibers as well as fluids, utilizing the alternate light source at white light, UV 300-400 and CSS settings. While examining magazines # 366D, 366E, 366N, 366Q, 366S, 366V, 366W, and 366Z, several areas of fluorescing stains were noted. On 01-22-04 the above evidence items, # 366D, 366E, 366N, 366Q, 366S, 366V, 366W, and 366Z, were sealed in a new labeled evidence bag and transported to the Santa Barbara DOJ lab on 1-22-2004 for further examination and analysis of the fluorescing stains.

On 01-21-04 I received evidence item # 1001 and evidence item # 1002 from the property room and returned with them to the Forensics lab. I opened the sealed evidence bag of item # 1001 and observed a Hustler "Barely Legal" magazine. I photographed the front cover of the magazine and then proceeded to examine the magazine for trace evidence and fluids using the ALS (alternate light source) at white light, 300-400 and at CSS settings. This search met with negative results. I repackaged and sealed item # 1001 into its original evidence bag.

I opened the sealed evidence bag for item # 1002 and observed a December 2002 issue of "Naughty N' Niggers" magazine. I photographed the front of the magazine and then proceeded to examine the magazine for trace evidence and fluids using the ALS (alternate light source) at white light, 300-400 and at CSS settings. A fluorescing stain was noted on the front page of the magazine. On 1-22-04 I repackaged and sealed item # 1002 into its original evidence bag and transported the item (along with evidence item # 366D, 366E, 366N, 366Q, 366S, 366V, 366W and 366Z) to the Santa Barbara DOJ lab for further examination and analysis of the stain. Refer to the attached SF-451 form and copy of the DOJ lab BFS1 form. Item #366A through 366JJ (except the above listed magazines) and item # 1001 were returned to the property room on 01-22-04.

1. OFFENSE CLASSIFICATION  
 288(a) PC

**SHERIFF'S DEPARTMENT**  
 SANTA BARBARA COUNTY  
 PROPERTY FORM

2. CASE NUMBER  
 03-5670

2a  
 1b

4. VICTIM/COMPLAINANT  
 Confidential

5. REPORTING OFFICER & BODY #  
 T. Sutcliffe 1007

6. DATE/TIME OF REPORT  
 01-22-2004

7. CONT. TD: TYPE OF RPT FORM  
 Arrest

PAGE #Prop-1 OF Prop-1

8. ITEM #	9. ITEM	11. SERIAL NUMBER	12. BRAND/MAKE	13. DESCRIPTION/IDENTITY	14. PROPERTY TYPE CODE	15. VALUE	16. IDENTIFIER TAG NO
366D	Magazine			"EDEN" #17 Exclusive edition.	E		122980
366E	Magazine			"EDEN" #18 Preferred edition	E		122980
366N	Magazine			"THE NUDIST" Volume 5 Nov. 1936 no. 11	E		122980
366Q	Magazine			"THE NUDIST" Volume 6 Nov. 1937 no. 11	E		122980
366S	Magazine			"THE NUDIST" Volume 6 June 1937 no. 6	E		122980
366V	Magazine			"THE NUDIST" Volume 7 Feb. 1938 no. 2	E		122980
366W	Magazine			"THE NUDIST" Volume 7 March 1938 no. 3	E		122980
366Z	Magazine			"THE NUDIST" Volume 6 Sept. 1937 no. 9	E		122980

17. AGENCY USE ONLY - DO NOT WRITE  
 18. AGENCY USE ONLY - DO NOT WRITE

2993

PHYSICAL EVIDENCE  
SUBMISSION FORM  
(Rev. 11-5-99)

BFS CASE NO: SB-03-2824

BFS RELATED CASE NO: \_\_\_\_\_

INFORMATION AND REPORT SECURITY	ROUTINE	AGENCY ONLY	AGENT ONLY
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SUBMITTING AGENCY: SANTA BARBARA SHERIFF AGENCY CASE NO: 03-5670

COUNTY OF PROSECUTION: SANTA BARBARA RELATED AGENCIES/CASE NUMBER(S): \_\_\_\_\_

OFFENSE(S): ZBRI(4) P.C. DATE OF INCIDENT: 2003 DATE NEEDED: ASAP REASON: TRIAL PREP.

INVESTIGATING OFFICER: DETECTIVE BONNER PHONE: (805) 681-4173 FAX: ( )

S.V. OTHER OFFICER	SUBJECTS			DATE OF BIRTH	CI# (LATENTS AND DNA)
	LAST NAME	FIRST NAME	MI		
<u>5</u>	<u>JACKSON</u>	<u>MICHAEL</u>		<u>[REDACTED]</u>	

EVIDENCE SUBMITTED

ITEM NUMBER	DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE) EVIDENCE MUST BE TAPE OR HEAT-SEALED. INITIAL/MARK THE SEAL	COMMENTS OR REQUESTS FOR SERVICE
<u>366 D</u>	<u>MAGAZINE "EDEN 7"</u>	<u>ALS / FORENSIC</u>
<u>366 F</u>	<u>MAGAZINE "EDEN 8"</u>	<u>ESTIMATION /</u>
<u>366 N</u>	<u>MAGAZINE "THE NUDIST" NOV. 1936</u>	<u>ANALYSIS</u>
<u>366 Q</u>	<u>MAGAZINE "THE NUDIST" NOV 1937</u>	
<u>366 S</u>	<u>MAGAZINE "THE NUDIST" JUNE 1937</u>	
<u>366 V</u>	<u>MAGAZINE "THE NUDIST" FEB 1938</u>	
<u>366 W</u>	<u>MAGAZINE "THE NUDIST" MARCH 1938</u>	
<u>366 Z</u>	<u>MAGAZINE "THE NUDIST" SEPT. 1937</u>	
<u>1002</u>	<u>MAGAZINE "NAUGHTY NEIGHBORS" DECEMBER 2002</u>	

CHAIN OF CUSTODY FOR ITEMS LISTED ABOVE

ITEM NUMBER	RECEIVED FROM (SIGN NAME LEGIBLY)	DELIVERED TO (SIGN NAME LEGIBLY)	DATE	BFS USE
<u>366 D, E, N, Q</u>	<u>[Signature]</u>	<u>[Signature]</u>	<u>1-22-04</u>	
<u>366 S, V, W, Z</u>	<u>[Signature]</u>	<u>[Signature]</u>		
<u>1002</u>				

Use Only	Vault Location
Envelope(s)	
Bag(s)	
Box(s)	
Miscellaneous	

FOR CRIMINALISTICS AND QUESTIONED DOCUMENT CASES PLEASE SUBMIT A POLICE REPORT OR ATTACH A SEPARATE SHEET WITH A SUMMARY OF THE CASE

INSTRUCTIONS FOR SUBMITTING EVIDENCE ARE ON THE REVERSE SIDE

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